


INDIVIDUAL TEACHER'S PROFILE

1. Name of the Teacher	SAYARI DALAPATI			
2. Picture				
3. Mobile No.	9038184794			
4. Email Id.	sayaridalapati@gmail.com			
5. Academic Qualification	Degree	Specialization	Board/ University	Division/ Grade
	B.Sc.	Botany	Calcutta University	2nd
	M.Sc.	Environmental System Management	Presidency University	1st
6. Present Designation	SACT			
7. Teaching Experience	5 years			
8. Research Interest Area				
9. Convenership of Sub-Committees				
10. Membership of Administrative bodies/ Sub-Committees				
11. Membership of Learned Societies				
12. Attended Faculty Development Programmes (FDP) & Short Term Courses				

Serial No.	Topic	Organised By	Date	Level	
13. Attended Faculty Induction Programmes (FIP) & Refresher Courses (RC) in the last 5 years					
Serial No.	Course Name	Organised By	Date	Grade	
14. Invited Lectures in State, National & International Level Seminars/ Webinars					
Serial No.	Topic	Organised By	Date	Seminar/ Webinar	Level
15. Attended State, National & International Level Seminars/ Webinars					
Serial No.	Topic	Organised By	Date	Seminar/ Webinar	Level
16. Papers Presented in Seminars, Webinars, Workshops, Conferences, Symposia					
Serial No.	Title of the Paper	Title of the Seminar, Webinar, Conference	Organised By	Date	Level
17. Publication in Journals (Mention UGC Care list or UGC Enlisted if any)					
Serial No.	Title of the Paper	Name of the Journal	UGC Care List/ UGC Enlisted	Year	ISSN No.

18. Publication of Books					
Serial No.	Title of the Paper	Title of the Book	Author(s)/ Editor(s)	Year	ISBN No.
19. Publications in Book Chapters					
Serial No.	Title of the Paper	Title of the Book	Author(s)	Year	ISBN No.
20. Grants received from Government & Non-Government agencies for Research Projects					
Serial No.	Title of the Project	Name of the Agencies	Amount Received (Rs.)	Submission Year	
21. Organising Seminars, Webinars, Value Added Courses					
Serial No.	Title	Duration	Date	Level	
1	<i>Training on Vermiculture</i>	30 hours	22.05.23-21.06.23		
2	<i>Impact of Climate Change on Human Health</i>	30 hours	17.06.23-30.06.23		
22. Other Notable Assignments (if any)					