


## INDIVIDUAL TEACHER'S PROFILE

|                                  |                      |   |                                       |                        |
|----------------------------------|----------------------|---|---------------------------------------|------------------------|
| <b>1. Name of the Teacher</b>    |                      | <b><u>Mr. Subrata Sar</u></b>   |                                       |                        |
| <b>2. Picture</b>                |                      |            |                                       |                        |
| <b>3. Mobile No.</b>             |                      | <b>9831570027</b>   |                                       |                        |
| <b>4. Email Id.</b>              |                      | <b>sars75762@gmail.com</b>  |                                       |                        |
| <b>5. Academic Qualification</b> | <b>Degree</b>        | <b>Specialization</b>   | <b>Board/ University</b>              | <b>Division/ Grade</b> |
|                                  | <b>B.A.(Honours)</b> | <b>N.A.</b>   | <b>University of Calcutta</b>         | <b>Second Class</b>    |
|                                  | <b>M.A.</b>          | <b>American Literature</b>  | <b>Visva-Bharati</b>                  | <b>Second Class</b>    |
|                                  | <b>D.E.L.T.</b>      | <b>Grammar, Reading Skills, Materials Exploitations</b>                                       | <b>Institute of English, Calcutta</b> | <b>First Class</b>     |
|                                  |                      |   |                                       |                        |
| <b>6. Present Designation</b>    |                      | <b>Associate Professor of English</b>   |                                       |                        |
| <b>7. Teaching Experience</b>    |                      | <b>35 Years</b>   |                                       |                        |
| <b>8. Research Interest Area</b> |                      | <b>21<sup>st</sup> Century British Fiction, Detective Fiction, English Language Teaching.</b> |                                       |                        |

|   |   |  |                   |                         |                      |
|---|---|--|-------------------|-------------------------|----------------------|
| <b>9. Convenership of Sub-Committees</b>  |   | <b>Joint Convener, Routine Subcommittee</b>    |                   |                         |                      |
| <b>10. Membership of Administrative bodies/ Sub-Committees</b>  |   | <b>BURSAR of the College</b>                   |                   |                         |                      |
| <b>11. Membership of Learned Societies</b>  |   |  |                   |                         |                      |
| <b>12. Attended Faculty Development Programmes (FDP) &amp; Short Term Courses</b>                       |   |  |                   |                         |                      |
| <b>Serial No.</b>   | <b>Topic</b>  | <b>Organised By</b>                            | <b>Date</b>       | <b>Level</b>            |                      |
|   |   |  |                   |                         |                      |
|   |   |  |                   |                         |                      |
|   |   |  |                   |                         |                      |
| <b>13. Attended Faculty Induction Programmes (FIP) &amp; Refresher Courses (RC) in the last 5 years</b> |   |  |                   |                         |                      |
| <b>Serial No.</b>   | <b>Course Name</b>  | <b>Organised By</b>                            | <b>Date</b>       | <b>Grade</b>            |                      |
|   |   |  |                   |                         |                      |
|   |   |  |                   |                         |                      |
|   |   |  |                   |                         |                      |
|   |   |  |                   |                         |                      |
| <b>14. Invited Lectures in State, National &amp; International Level Seminars/ Webinars</b>             |   |  |                   |                         |                      |
| <b>Serial No.</b>   | <b>Topic</b>  | <b>Organised By</b>                            | <b>Date</b>       | <b>Seminar/ Webinar</b> | <b>Level</b>         |
| 1.  | <b>Harmony in Diversity: Celebrating Human Values and Unity</b> | <b>Dept .of Philosophy, Vidyanagar College</b> | <b>29.06.2023</b> | <b>Webinar</b>          | <b>International</b> |
| 2.  | <b>Biology on Open Biosphere</b>                                | <b>Dept. of Zoology, Vidyanagar College</b>    | <b>27.09.2020</b> | <b>Webinar</b>          | <b>State-Level</b>   |
|   |   |  |                   |                         |                      |

**15. Attended State, National & International Level Seminars/ Webinars**

| <b>Seri<br/>al<br/>No.</b> | <b>Topic</b>  | <b>Organised<br/>By</b>  | <b>Date</b>       | <b>Seminar/<br/>Webinar</b> | <b>Level</b>    |
|----------------------------|---|--|-------------------|-----------------------------|-----------------|
| <b>1.</b>                  | <b>Financial<br/>empower<br/>ment and<br/>career<br/>opportuni<br/>ties for<br/>female<br/>students</b>               | <b>Developm<br/>ent and<br/>service<br/>cell for<br/>girls and<br/>IQAC,<br/>Vidyanaga<br/>r College</b>         | <b>21.06.2023</b> | <b>Seminar</b>              | <b>State</b>    |
| <b>2.</b>                  | <b>Perspecti<br/>ves of<br/>Indian<br/>Logic:<br/>Source<br/>and<br/>implicatio<br/>ns in<br/>present<br/>Society</b> | <b>Departme<br/>nt of<br/>Philosoph<br/>y,<br/>Vidyanaga<br/>r College</b>                                       | <b>16.06.2023</b> | <b>Seminar</b>              | <b>National</b> |
| <b>3.</b>                  | <b>'?'-ing<br/>the Static:<br/>Literary<br/>Theory<br/>into<br/>Practice</b>  | <b>Departme<br/>nt of<br/>English,<br/>Vidyanaga<br/>r College</b>   | <b>27.06.2023</b> | <b>Webinar</b>              | <b>National</b> |
| <b>4.</b>                  | <b>Inculcati<br/>ng Soft<br/>Skills for<br/>Professio<br/>nal<br/>Developm<br/>ent</b>                                | <b>Departme<br/>nt of<br/>English,<br/>Vidyanaga<br/>r College<br/>And<br/>IQAC,<br/>Vidyanaga<br/>r College</b> | <b>24.05.2023</b> | <b>Seminar</b>              | <b>State</b>    |

|    |   |  |                   |                |              |
|----|---|--|-------------------|----------------|--------------|
| 5. | <i>Body Politics and Politicizing Bodies: Women in Indian Writing</i> | <i>Department of English, Vidyanagar College</i> | <i>02.09.2020</i> | <i>Webinar</i> | <i>State</i> |
|----|---|--|-------------------|----------------|--------------|

**16. Papers Presented in Seminars, Webinars, Workshops, Conferences, Symposia**

| <i>Serial No.</i> | <i>Title of the Paper</i> | <i>Title of the Seminar, Webinar, Conference</i> | <i>Organised By</i> | <i>Date</i> | <i>Level</i> |
|-------------------|---------------------------|--|---------------------|-------------|--------------|
|                   |                           |  |                     |             |              |
|                   |                           |  |                     |             |              |
|                   |                           |  |                     |             |              |

**17. Publication in Journals (Mention UGC Care list or UGC Enlisted if any)**

| <i>Serial No.</i> | <i>Title of the Paper</i> | <i>Name of the Journal</i> | <i>UGC Care List/ UGC Enlisted</i> | <i>Year</i> | <i>ISSN No.</i> |
|-------------------|---------------------------|----------------------------|------------------------------------|-------------|-----------------|
|                   |                           |                            |                                    |             |                 |
|                   |                           |                            |                                    |             |                 |
|                   |                           |                            |                                    |             |                 |

**18. Publication of Books**

| <i>Serial No.</i> | <i>Title of the Paper</i> | <i>Title of the Book</i> | <i>Author(s)/ Editor(s)</i> | <i>Year</i> | <i>ISBN No.</i> |
|-------------------|---------------------------|--------------------------|-----------------------------|-------------|-----------------|
|                   |                           |                          |                             |             |                 |
|                   |                           |                          |                             |             |                 |

**19. Publications in Book Chapters**

| <i>Serial No.</i> | <i>Title of the Paper</i> | <i>Title of the Book</i> | <i>Author(s)</i> | <i>Year</i> | <i>ISBN No.</i> |
|-------------------|---------------------------|--------------------------|------------------|-------------|-----------------|
|                   |                           |                          |                  |             |                 |
|                   |                           |                          |                  |             |                 |

**20. Grants received from Government & Non-Government agencies for Research Projects**

| <i>Serial No.</i>   | <i>Title of the Project</i>                                     | <i>Name of the Agencies</i> | <i>Amount Received (Rs.)</i>    | <i>Submission Year</i> |
|---|---|-----------------------------|---------------------------------|------------------------|
|   |   |                             |                                 |                        |
|   |   |                             |                                 |                        |
| <b>21. Organising Seminars, Webinars, Value Added Courses</b> |   |                             |                                 |                        |
| <i>Serial No.</i>   | <i>Title</i>  | <i>Duration</i>             | <i>Date</i>                     | <i>Level</i>           |
| <b>1.</b>   | <b>Value Added Course on Film Appreciation :An Introduction</b> | <b>30 Hours</b>             | <b>27.05.2023 to 30.06.2023</b> | <b>U.G.</b>            |
|   |   |                             |                                 |                        |
|   |   |                             |                                 |                        |
| <b>22. Other Notable Assignments (if any)</b>                 |   |                             |                                 |                        |