

## INDIVIDUAL TEACHER'S PROFILE

|   |               |  |   |                        |
|---|---------------|--|---|------------------------|
| <b>1. Name of the Teacher</b>   |               | <b><u>Rimpa Khan</u></b>   |   |                        |
| <b>2. Picture</b>   |               |  |   |                        |
| <b>3. Mobile No.</b>  |               | <b>7318949728</b>  |   |                        |
| <b>4. Email Id.</b>   |               | <b><i>rimpakhan1994@gmail.com</i></b>  |   |                        |
| <b>5. Academic Qualification</b>  | <b>Degree</b> | <b>Specialization</b>  | <b>Board/ University</b>                  | <b>Division/ Grade</b> |
|   | <b>M.Sc.</b>  | <b>Mathematics</b>   | <b>Diamond Harbour Women's University</b> | <b>1St</b>             |
| <b>6. Present Designation</b>   |               | <b>Sact</b>  |   |                        |
| <b>7. Teaching Experience</b>   |               | <b>5 years 1 Months</b>  |   |                        |
| <b>8. Research Interest Area</b>  |               |  |   |                        |
| <b>9. Convenership of Sub-Committees</b>  |               |  |   |                        |
| <b>10. Membership of Administrative bodies/ Sub-Committees</b>                  |               |  |   |                        |
| <b>11. Membership of Learned Societies</b>                                      |               |  |   |                        |
| <b>12. Attended Faculty Development Programmes (FDP)&amp; ShortTerm Courses</b> |               |  |   |                        |
| <b>Seri al No.</b>  | <b>Topic</b>  | <b>Organised By</b>  | <b>Date</b>                               | <b>Level</b>           |
|   |               |  |   |                        |
|   |               |  |   |                        |
|   |               |  |   |                        |

| <b>13. Attended Faculty Induction Programmes (FIP) &amp; Refresher Courses (RC) in the last 5 years</b> |   |  |                   |                         |                 |
|---|---|--|-------------------|-------------------------|-----------------|
| <b>Seri al No.</b>  | <b>Course Name</b>  | <b>Organised By</b>  | <b>Date</b>       | <b>Grade</b>            |                 |
|   |   |  |                   |                         |                 |
|   |   |  |                   |                         |                 |
|   |   |  |                   |                         |                 |
| <b>14. Invited Lectures in State, National &amp; International Level Seminars/ Webinars</b>             |   |  |                   |                         |                 |
| <b>Seri al No.</b>  | <b>Topic</b>  | <b>Organised By</b>  | <b>Date</b>       | <b>Seminar/ Webinar</b> | <b>Level</b>    |
|   |   |  |                   |                         |                 |
|   |   |  |                   |                         |                 |
|   |   |  |                   |                         |                 |
| <b>15. Attended State, National &amp; International Level Seminars/ Webinars</b>                        |   |  |                   |                         |                 |
| <b>Seri al No.</b>  | <b>Topic</b>  | <b>Organised By</b>  | <b>Date</b>       | <b>Seminar/ Webinar</b> | <b>Level</b>    |
| <b>1.</b>   | <b>Financial empowerment and career opportunities for female students</b>       | <b>Development and service cell for girls and IQAC, Vidyanagar College</b> | <b>21.06.2023</b> | <b>Seminar</b>          | <b>State</b>    |
| <b>2.</b>   | <b>Recent development in Mathematics and its Applications</b>                   | <b>Department of Mathematics and IQAC, Vidyanagar College</b>              | <b>30.06.2023</b> | <b>Seminar</b>          | <b>State</b>    |
| <b>3.</b>   | <b>Perspectives of Indian Logic: Source and implications in present Society</b> | <b>Department of Philosophy, Vidyanagar College</b>                        | <b>16.06.2023</b> | <b>Seminar</b>          | <b>National</b> |

|    |   |  |   |                       |                             |
|----|---|--|---|-----------------------|-----------------------------|
| 4. | <b><i>Cryptocurrency: Demystified, Opportunities and Challenges in the Indian context</i></b> | <b><i>Department of Commerce and IQAC, Vidyanagar College</i></b>  | <b><i>25<sup>th</sup> June, 2023</i></b>      | <b><i>Seminar</i></b> | <b><i>National</i></b>      |
| 5. | <b><i>Harmony in Diversity: Celebrating Human Value and Unity</i></b>                         | <b><i>Department of Philosophy, Department of English, Department of Commerce and IQAC, Vidyanagar College</i></b> | <b><i>29<sup>th</sup> June, 2023</i></b>      | <b><i>Webinar</i></b> | <b><i>International</i></b> |
| 6. | <b><i>The Principles, Benefits and Present day Practices of Yoga</i></b>                      | <b><i>Department of Philosophy, Vidyanagar College</i></b>   | <b><i>27<sup>th</sup> September, 2023</i></b> | <b><i>Seminar</i></b> | <b><i>International</i></b> |

***16. Papers Presented in Seminars, Webinars, Workshops, Conferences, Symposia***

| <b><i>Serial No.</i></b> | <b><i>Title of the Paper</i></b> | <b><i>Title of the Seminar, Webinar, Conference</i></b> | <b><i>Organised By</i></b> | <b><i>Date</i></b> | <b><i>Level</i></b> |
|--------------------------|----------------------------------|---|----------------------------|--------------------|---------------------|
|--------------------------|----------------------------------|---|----------------------------|--------------------|---------------------|

***17. Publication in Journals (Mention UGC Care list or UGC Enlisted if any)***

| <b><i>Serial No.</i></b> | <b><i>Title of the Paper</i></b> | <b><i>Name of the Journal</i></b> | <b><i>UGC Care List/ UGC Enlisted</i></b> | <b><i>Year</i></b> | <b><i>ISSN No.</i></b> |
|--------------------------|----------------------------------|-----------------------------------|---|--------------------|------------------------|
| <b><i>1</i></b>          |                                  |                                   |   |                    |                        |
|                          |                                  |                                   |   |                    |                        |
|                          |                                  |                                   |   |                    |                        |

***18. Publication of Books***

| <i>Serial No.</i>  | <i>Title of the Paper</i>  | <i>Title of the Book</i>    | <i>Author(s)/ Editor(s)</i>          | <i>Year</i>            | <i>ISBN No.</i> |
|--|--|-----------------------------|--------------------------------------|------------------------|-----------------|
|  |  |                             |                                      |                        |                 |
|  |  |                             |                                      |                        |                 |
| <b>19. Publications in Book Chapters</b>   |  |                             |                                      |                        |                 |
| <i>Serial No.</i>  | <i>Title of the Paper</i>  | <i>Title of the Book</i>    | <i>Author(s)</i>                     | <i>Year</i>            | <i>ISBN No.</i> |
|  |  |                             |                                      |                        |                 |
|  |  |                             |                                      |                        |                 |
| <b>20. Grants received from Government &amp; Non-Government agencies for Research Projects</b> |  |                             |                                      |                        |                 |
| <i>Serial No.</i>  | <i>Title of the Project</i>  | <i>Name of the Agencies</i> | <i>Amount Received (Rs.)</i>         | <i>Submission Year</i> |                 |
|  |  |                             |                                      |                        |                 |
|  |  |                             |                                      |                        |                 |
| <b>21. Organising Seminars, Webinars, Value Added Courses</b>                                  |  |                             |                                      |                        |                 |
| <i>Serial No.</i>  | <i>Title</i>   | <i>Duration</i>             | <i>Date</i>                          | <i>Level</i>           |                 |
| <i>1.</i>  | <i>Algebraic and Geometric Approach in Number theory and linear algebra and its applications</i> | <i>30 hours</i>             | <i>16-28<sup>th</sup> June, 2023</i> |                        |                 |
|  |  |                             |                                      |                        |                 |
|  |  |                             |                                      |                        |                 |
| <b>22. Other Notable Assignments (if any)</b>  |  |                             |                                      |                        |                 |