

Department of Philosophy
Vidyanagar College
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Syllabus for Three-Year B.A. (Honours) Course in Philosophy
A Brief Sketch of the Modularized New Syllabi
(1+1+1) System(2009 Regulations)
Part-I
PAPER-I (INDIAN PHILOSOPHY)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	a) Introduction: Division of Indian Philosophical Schools:Astika and Nastika	1	B.S.
	2	Carvaka School :		
		a) Epistemology	3	
		b) Metaphysics	2	
		c) Ethics	1	
		d) Tutorial	1	
	3	Jainism :		B.S.
		a) Concept of Sat, Dravya, Paryaya, Guna	1	
		b) Anekantavada	1	
		c) Syadvada	1	
		d) Saptabhanginaya	1	
		e) Tutorial	1	
	4	Buddhism :		K.K.B.
		a) Four noble Truths	1	
		b) Theory of Dependent Origination (Pratityasamut- padavada),	1	
		c) Definition of Reality (Arthakriyakaritvamsattvam), Doctrine of Momentariness	1	
		d) Theory of no-soul (Nairatmyavada)	1	
		e) Four Schools of Buddhism (Basic tenets)	2	
		f) Tutorial	2	
II	5	Nyaya :		B.S.
		a) Prama and Pramana	2	
		b) Pratyaksa (Definition),	1	
		c) Sannikarsa	1	
		d) Classification of Pratyaksa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika;	4	
		e) Anumiti,Anumana (Definition)	2	
		f) vyapti	2	
		g) paramarsa	1	
		h) Classification of Anumana: purvavat, sesavat, smanyatodrsta, kevalanvayi, kevalavyatireki, anvayavyatireki, svarthanumana, pararthanumana	4	
		i) Upamana (definition)	2	

		j) Sabda (definition)	2	
		k) Tutorial	4	
6		Vaisesika :		S.B.
		Seven Padarthas	1	
		a) Dravya	2	
		b) Guna	2	
		c) Karma	1	
7		Vaisesika :		K.K.B.
		d) Samanya	2	
		e) Visesa	2	
		f) Samavaya	2	
		g) Abhava	2	
		h) Asatkaryavada	1	
		i) Tutorial	4	
III	8	Samkhya		B.S.
		a) Satkaryavada	1	
		b) Nature of Prakrti , its constituents and proofs for its existence	3	
		c) Nature of Purusa and proofs for its existence	2	
		d) Plurality of purusas	2	
		e) Theory of evolution	2	
		f) Tutorial	2	
9		Yoga :		K.K.B.
		a) Citta, Cittavrtti	2	
		b) Cittabhumii	2	
		c) Eight fold path of Yoga	2	
		d) God	2	
		e) Tutorial	2	
10		Mimansa (Prabhakara and Bhatta) :		B.S.
		a) Arthapatti as sources of knowledge	2	
		b) Anupalabdi as sources of knowledge	2	
		c) Tutorial	2	
IV	11	Advaita Vedanta :		B.S.
		a) Sankara's view of Brahman	2	
		b) Saguna and Nirguna Brahman	1	
		c) Three grades of Satta: pratibhasika, vyavaharika and paramarthika	1	
		d) Jiva, Jagat	2	
		e) Maya	2	
		f) Tutorial	2	
	12	Visistadvaita Vedanta :		B.S.
		a) Ramanuja's view of Brahman	2	
		b) Jiva, Jagat	2	
		c) Refutation of the doctrine of Maya	2	
		e) Tutorial	2	
		Total :	111	

PAPER—II (PSYCHOLOGY & SOCIAL-POLITICAL PHILOSOPHY)
GROUP –A (PSYCHOLOGY)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Methods of Psychology: a) Introspection b) Extrospection c) Experimental Methods—variables dependent & independent, controls in experiment, limitations of experimental method d) Tutorial	2 2 4 2	S.B.
	2	Sensation and perception: a) Nature of sensation, nature of perception, relation between sensation and perception b) Gestalt theory of perception c) Tutorial	3 2 2	B.S.
	3	Learning: Theories of Learning : a) Trial and error theory b) Thorndike's laws of learning c) Gestalt Theory d) Pavlov's theory of conditioned response e) B.F. Skinner's theory of Operant Conditioning (reinforcement, extinction, punishment) f) Tutorial	2 2 2 1 2 2	B.S.
II	4	a) Interactionism b) Double-aspect theory c) Philosophical Behaviorism d) Identity theory e) The Person theory (Strawson) f) Tutorial	1 1 1 1 1 2	B.S.
	5	Consciousness: a) Levels of mind—Conscious, Sub-conscious, Unconscious b) Unconscious, proofs for existence of Unconscious c) Freud's theory of Dream d) Tutorial	2 2 2 2	B.S.
	6	Intelligence: a) Measurement of Intelligence b) I.Q. Test of Intelligence c) Binet-Simon test d) Terman-Merril and Wechsler test e) Tutorial	2 1 2 2 2	K.K.B.
		Total :	52	
		GROUP –B (SOCIAL-POLITICAL PHILOSOPHY)		
III	7	a) Nature and Scope of i) Social Philosophy ii) Political Philosophy b) Relation between social political Philosophy	2 2 2	K.K.B.

		c) Tutorial	2	
	8	Basic concepts:		K.K.B.
		a) Society	2	
		b) community	1	
		c) association, institution	2	
		d) family: nature, different forms family	2	
		e) Role of family in the society	2	
		f) Tutorial	2	S. B.
	9	a) Marxist conception of class	2	
	10	a) Theories regarding the relation between individual and society i) Individualistic theory ii) Organic theory iii) Idealistic theory	1 1 1	S. B.
		b) Tutorial	2	
IV	11	a) Secularism—its nature	2	S. B.
		b) Secularism in India	1	
		c) Tutorial	2	
	12	Social Change:		B.S.
		a) Nature of Social Change	2	
		b) Relation to Social progress	2	
		c) Marx-Engels on social change	2	
		d) Gandhi social change	2	
		e) Tutorial	2	
	13	Political Ideals:		S. B.
		a) Nature of Democracy and its different forms	4	
		b) Direct and indirect democracy	1	
		c) Liberal democracy	1	
		d) democracy as a political ideal	1	
		e) Tutorial	2	
	14	Socialism:		S. B.
		a) Utopian and Scientific	1	
		b) Anarchism	1	
		c) Tutorial	2	
		Total :	54	

PAPER—III(HISTORY OF WESTERN PHILOSOPHY)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Plato:		K. K. B.
		a) Theory of Knowledge	2	
		b) Theory of Forms	2	
	2	Aristotle :		K. K. B.
		a) Critique of Plato's theory of Forms	2	
		b) Theory of Causation	2	
		c) Tutorial	2	
II	3	Descartes :		S.B.
		a) Cartesian method of doubt	2	
		b) cogito ergo sum	1	
		c) Criterion of truth	2	
		d) types of ideas	1	
		e) Proofs for the existence of God	2	
		f) Proofs for the existence of the external world	2	
		g) Tutorial	2	
	4	Spinoza :		K. K. B.
		a) Doctrine of substance	2	
		b) Attributes and modes	2	
		c) Existence of God	2	
		d) Pantheism	1	
		e) Three orders of knowing	1	
		f) Tutorial	2	
	5	Leibniz :		K. K. B.
		a) Monads	2	
		b) truths of reason	2	
		c) truths of facts	2	
		d) innateness of ideas	1	
		e) Some metaphysical principles :		
		i) Law of Identity of indiscernible	1	
		ii) Law of sufficient reason	1	
		iii) Law of continuity	1	
		f) Doctrine of Pre-established harmony	1	
		g) Tutorial	2	
III	6	Locke :		B.S.
		a) Refutation of innate ideas	2	
		b) the origin and formation of ideas	2	
		c) simple and complex ideas	1	
		d) substance	1	
		e) modes and relations	2	
		f) nature of knowledge and its degrees	1	
		g) limits of knowledge	2	
		h) primary and secondary qualities	1	
		i) representative realism	2	

		j) Tutorial	2	
	7	Berkeley :		B.S.
		a) Refutation of abstract ideas	2	
		b) Criticism of Locke's distinction between primary and secondary qualities	2	
		c) Immaterialism	1	
		d) esse-est-percipi	2	
		e) role of God	2	
		f) Tutorial	2	
	8	Hume :		S.B.
		a) Impression and ideas	1	
		b) association of ideas	2	
		c) distinction between judgements concerning relations of ideas and judgements concerning matters of fact	2	
		d) theory of causality	2	
		e) theory of self and personal identity	2	
		f) Scepticism	2	
		g) Tutorial	2	
IV	9	Kant :		B.S.
		a) Conception of critical Philosophy	2	
		b) distinction between a priori and a posteriori judgements	2	
		c) distinction between analytic and synthetic judgements	2	K.K.B.
		d) Possibility of Synthetic priori judgements	2	
		e) General problem of the Critique	2	
	10	Transcendental Aesthetic :		B.S.
		a) Space & time	1	
		i) Metaphysical expositions of the ideas of space & time	2	
		ii) Transcendental expositions of the ideas of space & time	2	
		b) Tutorial	2	
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PAPER-IV (WESTERN LOGIC)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	a) Logic and Arguments b) Inductive Arguments, Truth and Validity c) Categorical propositions and classes: quality, quantity and distribution of terms d) Translating categorical propositions into standard form e) Tutorial	1 3 3 1 2	K.K.B.
	2	Immediate inferences: a) Conversion b) Obversion c) Contraposition d) Traditional square of opposition e) Immediate Inferences based there on f) Existential Import g) Symbolism and Diagrams for categorical propositions h) Tutorial	2 2 2 2 1 1 2 2	B.S.
	3	Categorical Syllogism: a) Standard Form categorical Syllogism b) The Formal nature of Syllogistic Argument c) Rules and Fallacies d) General Rules; To test Syllogistic Arguments for validity (by applying general rules for syllogism) e) To solve problems and prove theorems concerning syllogism f) Tutorial	2 2 2 2 2 2	S. B.
	4	a) Boolean Interpretation of categorical propositions b) Review of the Traditional Laws of Logic concerning immediate inference and syllogism c) Venn Diagram Technique for Testing Syllogisms d) Hypothetical and Disjunctive Syllogisms e) Enthymeme f) The Dilemma g) Tutorial	2 2 4 2 1 1 2	K.K.B.
II	5	Induction: a) Argument by Analogy b) Appraising Analogical Arguments c) Refutation by Logical Analogy	2 2 2	S. B.
	6	Causal Connections: a) Cause and Effect, the meaning of "Cause b) Induction by Simple Enumeration c) Mill's Method of Experimental Inquiry i) Mill's Method of Agreement ii) Method of Difference iii) Joint Method of Agreement and Difference iv) Method of Residues v) Method of Concomitant Variations vi) Criticism of Mills Methods, Vindication of Mill's Methods	2 2 1 1 1 1 1 1 1	S. B. B.S.

		d) Tutorial	2	
	7	Science and Hypothesis:		B.S.
		a) Explanations- Scientific and Unscientific	2	
		b) Evaluating Scientific Explanations	2	
		c) The pattern of Scientific Investigation	2	
		d) Crucial Experiments and Ad Hoc Hypotheses	2	
		e) Tutorial	2	
	8	Probability:		K.K.B.
		a) Alternative Conception of Probability	1	
		b) The Probability Calculus	1	
		c) Joint Occurrences; Alternative Occurrences	1	
		d) Tutorial	2	
III	9	Symbolic Logic:		S. B.
		a) The value of special symbols	2	
		b) Truth-Functions	2	
		c) Symbols for Negation, Conjunction, Disjunction	2	
		d) Conditional Statements and Material Implication	2	
		e) Argument, Forms and Arguments	2	
		f) Statement Forms and Statements	2	
		g) Material Equivalence and Logical Equivalence	2	
		h) Tutorial	2	
	10	a) Tautologous	1	S. B.
		b) Contradictory and Contingent Statement-Forms	1	
		c) The Paradoxes of Material Implication	1	
		d) The Three Laws of Thought	1	
	11	a) Testing Argument Form and Argument	2	K.K.B.
		b) Statement-Form and Statement for Validity by i) The Method of Truth-table	2	
		ii) The Method of Resolution (Fellswoop & Full Sweep)[dot notation excluded]	3	
		c) Tutorial	3	
	12	The Method of Deduction		
		a) Formal Proof of Validity	4	K.K.B.
		b) Difference between Implicational Rules and the Rules of Replacement	8	
		c) Construction of Formal Proof of Validity by using nineteen rules	4	
		d) Proof of invalidity by assignment of truth-values	4	
		e) Tutorial	4	
IV	13	Quantification Theory:		S. B.
		a) Need for Quantification Theory	1	
		b) Singular Propositions	1	
		c) Quantification	2	
		d) Translating Traditional subject predicate proposition into the logical notation of propositional function and quantifiers	2	
	14	a) Quantification Rules and Proving Validity	2	S. B.
		b) Proving Invalidity for arguments involving quantifiers	2	
		c) Tutorial	4	
		Total :	151	

PAPER-V (INDIAN LOGIC AND EPISTEMOLOGY)

Recommended Text: Tarkasaügra with Dipika by Annambhatta.

(Buddhikhanda- from the definition of cognition to the division of memory into two kinds)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	a) Definition of buddhi or jñana (cognition), its two kinds b) Definition of smrti; Two kinds of smrti (memory)	2 2	B.S.
		c) Definition of anubhava, its division i) veridical(yathartha) ii) non-veridical(ayathartha)	1 1	
		d) Three kinds of non-veridical anubhava	3	
		e) Definitions clarified in Tarkasamgraha Dipika	1	
		f) Tutorial	2	
	2	a) Four-fold division of prama and pramana. b) Definition of “Karana” (special causal condition) and “karana” (general causal condition).	1 2	B.S. S.B.
		c) The concept of anyathasiddhi (irrelevance) and its varieties	2	
		d) The definition of karya (effect)	1	S.B.
		e) Kinds of cause: (definitions and analysis) i) smavayi ii) a-samavayi iii) nimitta karana	1 1 1	
		f) Tutorial	2	
II	3	a) Definition of pratyaksa and its two-fold division : i) nirvikalpaka jñana ii) savikalpaka jñana	1 1	K.K.B.
		b) Evidence for the actuality of nirvikalpaka	1	
	4	a) Sannikarsa and its six varieties b) Problem of transmission of sound	2 1	K.K.B.
		c) The claim of “anupalabdhi” as a distinctive pramana examined.	2	
		d) Tutorial	2	
III	5	a) Definition of anumana i) anumiti ii) paramarsa	2 1	B.S.
		b) Analysis of paksata	1	
		c) Definition of vyapti	1	
		d) Vyaptigraha	1	
		e) Tutorial	2	
	6	a) Definition of paksadharmata b) i) svarthanumiti ii) pararthanumiti	1 1 1	B.S.
		c) Analysis of pañcavayavi Nyaya	2	
		d) Necessity of paramarsa	1	
		e) Three kinds of linga or hetu i) kevalanvayi ii) kevalayatireki	1 1	

		iii) anvayavyatireki	1	
		d) Definition of pakṣa, Sa-pakṣa and vipakṣa with illustrations	1	
		e) Marks of sadhetu	1	
		f) Tutorial	2	
7	a) Hetvabhasa-two types of definition		1	B.S.
	b) Five kinds of hetvabhasa: i) "Savyabhicara" and its three kinds-defined and illustrated ii) "Viruddha" defined and illustrated iii) "Satpratipaka" defined and illustrated iv) Three kinds of "Asiddha" enumerated; (x)asrayasiddhi (y) svarupasiddhi and (z) vyapyatvasiddhi Vyapyatvasiddhi defined as "sopadhika hetu". Upadhi and its four kinds (definition and illustration) v) "Badhita" (definition and illustration).		1 1 1 4 1	
	c) Tutorial		2	
IV	8	a) "Upamana pramana" :Definition and analysis	2	K.K.B.
	b) "Sabda pramana" : Definition and analysis		2	B.S.
	c) "Sakti" (the direct signifying power),		2	
	d) the pada- padartha-sambandha considered as Isvara-samketa,		2	
	e) Controversy between the Mimaṃsakas and the Naiyayikas regarding the nature of Sakti as universal or particular,		1	
	f) Tutorial		2	
9	a) "Saktigraha" (ascertainment of the meaning-relation		1	B.S.
	b) laksana, varieties of laksana		2	
	c) Analysis of "Gaumi vṛtti" (the secondary signifying power of a term)		1	
	d) "Vyanjana-vṛtti" (the suggestive power of a term)		1	
	e) analysed as a kind of sakti or laksana		1	
	f) Tutorial		2	
10	a) The question of laksana-bija tatparya		1	B.S.
	b) The concept of "yoga-rudhi"		1	
	c) The three conditions of "sabda-bodha" i) akanksa ii) yogyata iii) sannidhi		1 1 1	
	d) Two kinds of statements distinguished i) Vaidika ii) Laukika		1 1	
	f) Tutorial		2	
11	a) "Arthatpatti" as a distinctive pramana: Controversy between the Mimaṃsakas and the Naiyayikas.		2	B.S.
12	a) The theory of pramanya		2	K.K.B.
	b) the issue between svataḥ-pramanyavada and parataḥ-pramanyavada regarding uttpatti and jñapti		2	
	c) the Prabhakara theory of akhyati		2	
	d) Tutorial		2	
	Total :	103		

PAPER—VI
(PHILOSOPHY OF LANGUAGE, EPISTEMOLOGY AND METAPHYSICS
[WESTERN])

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Meaning & Definitions		K. K. B.
		a) Word-meaning	3	
		b) Definitions	2	
		c) Vagueness	2	
		d) Sentence-meaning	3	
		e) Tutorial	2	
II	2	Knowledge		B.S.
		a) Concepts	2	
		b) Truth	3	
		c) The Sources of Knowledge	1	
	3	a) Some Principal uses of the verb “To know”	2	K. K. B.
		b) Conditions of Propositional Knowledge, Strong and weak senses of “know”	2	
	4	Necessary Truth		B.S.
		a) Analytic truth and logical possibility	3	
		b) The a-priori	2	
		c) The Principles of Logic	2	
		d) Tutorial	2	
III	5	Empirical Knowledge:		B.S.
		a) Law	1	
		b) Theory	1	
		c) Explanation	1	
	6	a) The Problem of Induction	2	S.B.
	7	a) Testability and Meaning	2	
		b) Tutorial	2	
	8	Cause, Determinism and Freedom:		K. K. B.
		a) What is Cause?	3	
		b) The Causal Principles	3	
		c) Determinism and Freedom	3	
IV	9	Our Knowledge of the Physical World:		K. K. B.
		a) Realism	2	
		b) Idealism	2	
		c) Phenomenalism	2	
		d) Tutorial	2	
	10	Some Metaphysical Problems		B.S.
		a) Substance	2	
		b) Universal	2	
		c) Tutorial	2	
		Total :	62	

PAPER—VII (ETHICS AND PHILOSOPHY OF RELIGION)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Indian Ethics		S.B.
		a) Introduction:Concerns and Presuppositions	2	
		b) Concept of Sthitaprañjna	2	S.B.
		c) Karmayoga: (Gita)	2	
		d) Purusarthas and their inter-relations	2	
		e) Tutorial	2	
	2	a) Meaning of Dharma, Concept of Rina and Rita	2	K.K.B.
		b) Classification of Dharma:		
		i) Samanya dharma	2	
		ii) vshesadharma	1	
		iii) sadharanadharma	2	
	3	Baudha Ethics :		S. B.
		a) Pancashila	1	
		b) Brahma viharabhavana	2	
		Jaina Ethics :		
		a) Anuvrata, Mahavrata	2	
		b) Ahimsa	2	
		c) Tutorial	2	
II		Western Ethics		
	4	a) Nature and Scope of Ethics	2	B.S.
		b) Moral and Non-moral actions	2	
		c) Object of Moral Judgement—Motive and Intention	2	B.S.
	5	a) Standards of Morality:		
		i) Hedonism—Ethical	2	
		ii) Psychological	2	
		b) Utilitarianism:		
		i) Act—utilitarianism	2	
		ii) Rule-utilitarianism	2	
		c) Tutorial	2	
	6	Deontological Theories:		K.K.B.
		a) Act-Deontological Theories	2	
		b) Rule-Deontological Theories—Kant's Theory.	2	
	7	Theories of punishment	3	S. B.
		c) Tutorial	2	
III		Philosophy of Religion		
	8	a) Nature and scope of Philosophy of Religion	2	K.K.B.
		b) Doctrine of karma and rebirth	2	
		c) Doctrine of liberation(Hindu, Baudha and Jaina views)	2	
		d) Tutorial	2	
	9	The Philosophical teachings of the Holy Quoran:	2	B.S.
		a) God the ultimate Reality	2	
		b) His attributes	2	
		c) His relation to the world and man	2	

	10	Some basic tenets of Christianity: a) The doctrine of Trinity b) The theory of Redemption c) Tutorial	2	S. B.
		a) The doctrine of Trinity	2	
		b) The theory of Redemption	2	
		c) Tutorial	2	
IV	11	Arguments for the existence of God: a) Cosmological b) Telelogical c) Ontological arguments d) Nyaya arguments		S. B.
		a) Cosmological	1	
		b) Telelogical	1	
		c) Ontological arguments	1	
		d) Nyaya arguments	1	
	12	Grounds for Disbelief in God: a) Sociological theory (Durkheim), b) Freudian theory c) Carvaka,Buddha and Jaina views d) Tutorial		S. B.
		a) Sociological theory (Durkheim),	2	
		b) Freudian theory	2	
		c) Carvaka,Buddha and Jaina views	2	
		d) Tutorial	2	
	13	The Peculiarity of Religious Language: a) The doctrine of analogy b) Religious statements as Symbolic c) Religious language as Non-Cognitive (Randal's view), d) the language game theory (D.Z. Phillip) e) Tutorial		K.K.B.
		a) The doctrine of analogy	2	
		b) Religious statements as Symbolic	2	
		c) Religious language as Non-Cognitive (Randal's view),	2	
		d) the language game theory (D.Z. Phillip)	2	
		e) Tutorial	2	
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Paper—VIII (OPTIONAL PAPER)

An Enquiry Concerning Human Understanding: David Hume

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Introduction-Hume's position in the empirical word – his predecessors followers	2	S. B.
	2	A short history of 'Enquiry' in Comparison with Treatise	3	S. B.
	3	Of the different species of philosophy	4	S. B.
	4	Of the origin of ideas	1	K.K.B.
	5	Of the Association of ideas	2	S. B.
	6	Sceptical doubts concerning the operation of the understanding	3	B.S.
	7	Sceptical solution of these doubts	3	K.K.B.
	8	Tutorials	3	S. B.
	9	Of Probability	3	B.S.
	10	Of the idea of necessary connection	3	B.S.
	11	Of Liberty and Necessity	3	K.K.B.
	12	Of the reason of animals	2	B.S.
	13	Of Miracles	2	S. B.
	14	Of a particular providence and of a future state	2	S. B.
	15	Of the academic and sceptical Philosophy	2	S. B.
	16	Evaluation of Hume's Philosophy	2	K.K.B.
	17	Tutorials	2	S. B.
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Syllabus for Three-Year B.A. (General) Course in Philosophy
A Brief Sketch of the Modularized New Syllabi

PART – I [PAPER-I]
(EPISTEMOLOGY AND METAPHYSICS—INDIAN AND WESTERN)

Group – A [Indian Epistemology and Metaphysics]

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Carvaka Epistemology:		B. S.
		a) Perception as the only source of Knowledge	2	
		b) Refutation of Inference	2	
		c) Testimony as source of Knowledge	1	
		d) Tutorial	2	
	2	Nyaya Epistemology:		B. S.
		a) The Nature of Perception	2	
		b) Laukika Sannikarsa	2	
		c) Determinate (Savikalpaka) Perception	1	
		d) Indeterminate (Nirvikalpaka) Perception	1	
		e) Tutorial	2	
	3	Anumana:		B. S.
		a) Sadhya; Paksa, Hetu	2	
		b) Vyapti	2	
		c) Vyaptigraha	2	
		d) Paramarsa	1	
		e) Svarthanumiti and Pararthanumiti	2	
		f) Pañcavayavi Nyaya	2	
		g) Tutorial	2	
II	4	Vaisesika Metaphysics : Categories -		B. S.
		a) Dravya	2	
		b) Guna	2	
		c) Karma	1	
		d) Samanya	2	
		e) Visesa	2	
		f) Samavaya	2	
		g) Abhava	2	
		h) Tutorial	2	
	5	Advaita Metaphysics:		B. S.
		a) Brahman	2	
		b) Maya	2	
		c) The relation between Jiva and Brahman	2	
		d) Tutorial	2	
		Total :	51	

Group – B [Western Epistemology and Metaphysics]

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
III	1	a) Different senses of ‘Know’	2	K. K. B.
		b) Conditions of Propositional Knowledge	2	
		c) Origin of Concepts :		
		i) Concept Rationalism-Views of Descartes	2	
		ii) Views of Leibniz	2	
		d) Concept Empiricism		
		i) Views of Locke	2	
		ii) Views of Berkeley	2	
		iii) Views of Hume	2	
		e) Tutorial	2	
	2	Theories of the origin of Knowledge:		K. K. B.
		a) Rationalism	2	
		b) Empiricism	2	
		c) Kant’s Critical Theory	2	
		d) Tutorial	2	
	3	Realism:		K. K. B.
		a) Naïve Realism	1	
		b) Locke’s Representationalism	2	
	4	Idealism:		K. K. B.
		a) Subjective Idealism (Berkeley)	2	
		b) Tutorial	2	
IV	5	Causality:		K. K. B.
		a) Entailment Theory	2	
		b) Regularity Theory	2	
	6	Mind-Body Problem:		K. K. B.
		a) Interactionism	2	
		b) Parallelism	2	
		c) The Identity Theory	2	
		d) Tutorial	2	
		Total :	43	

PART-II [PAPER—II]
(WESTERN LOGIC AND PSYCHOLOGY)
Group – A [Western Logic]

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Introductory topics: a) Sentence b) Proposition c) argument d) truth and validity	1 1 1 1	S. B.
	2	a) Aristotelian classification of categorical propositions b) distribution of terms c) Existential Import Boolean interpretation of categorical propositions. d) Immediate inference e) Immediate inference based on the square of opposition f) conversion g) obversion h) contraposition i) Tutorial	1 1 2 2 2 1 1 1 2	S. B.
	3	Categorical syllogism: a) Figure b) mood c) rules for validity d) Venn Diagram method of testing validity e) fallacies f) Tutorial	1 1 2 2 2 2	S. B.
II	4	Symbolic Logic: a) Use of symbols b) Tutorial	1 2	S. B.
	5	Truth-functions: a) Negation b) Conjunction c) disjunction d) implication e) equivalence f) Tutorial	1 1 1 1 1 3	S. B.
	6	a) Tautology b) Contradiction c) Contingent statement forms d) Construction of truth-table e) using truth-tables for testing the validity of arguments and statement forms f) Tutorial	2 2 2 2 3 2	S. B.
	7	a) Mill's methods of experimental inquiry b) Tutorial	5 2	S. B.
		Total :	60	

Group – B [Psychology]

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
III	1	Sensation: a) What is sensation? b) Attributes of sensation	1 2	B. S.
		Perception: a) What is perception? b) Relation between sensation and perception c) Gestalt theory of perception, d) illusion and hallucination e) Tutorial	1 1 2 2 2	
	2	Consciousness: a) Conscious b) Subconscious c) Unconscious d) Evidence for the existence of the Unconscious e) Freud's theory of dream f) Tutorial	1 1 1 2 2 2	B. S.
IV	3	Memory: a) Factors of memory b) Laws of association c) Forgetfulness	1 2 2	B. S.
	4	Learning: a) The Trial and Error theory b) Pavlov's Conditioned-Response theory c) Gestalt theory d) Tutorial	2 2 2 2	B. S.
	5	Intelligence: a) Measurement of Intelligence b) I.Q. Test of Intelligence c) Binnet-Simon test d) Tutorial	2 1 2 2	B. S.
			40	

PART – II [PAPER—III]
(ETHICS AND PHILOSOPHY OF RELIGION)
Group – A Ethics (Indian and Western)
Ethics (Indian)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Four Purusarthas :		B.S.
		a) Dharma	1	
		b) artha	1	
		c) kama	1	
		d) moksa	1	
		e) their interrelation	1	
		f) Tutorial	2	
	2	a) Karma (Sakama & Niskama)	2	B.S.
		b) Carvaka Ethics	2	
		Buddhist Ethics:	2	
		a) The Four Noble Truths	3	
		b) The Eight-fold Path	2	
		c) Tutorial	2	
II		Western Ethics		
	3	a) Moral and Non-moral Actions	2	B.S.
		b) Object of Moral Judgement	2	
	4	a) Teleological Ethics: Utilitarianism (Bentham and Mill)	2	B.S.
		b) Deontological Ethics: Kant's Moral Theory	2	
	5	a) Theories of Punishment	3	B.S.
		b) Tutorial	2	
			33	

Group – B [Applied Ethics and Philosophy of Religion]

Applied Ethics

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
III	1	a) Concept of Applied Ethics.	2	K. K. B.
		b) Killing: i) Suicide ii) Euthanasia	2 2 2	
		c) Famine	2	
		d) Affluence and Morality	2	
		e) Tutorial	2	
	2	Environmental Ethics: a) Value Beyond Sentient Beings b) Reverence for life c) Deep Ecology d) Tutorial		K. K. B.
IV	3	a) Nature & Concerns of Philosophy of Religion	2	K. K. B.
		b) Argument for the existence of God: i) Cosmological argument ii) Ontological argument iii) Teleological argument		
		i) Cosmological argument	2	
		ii) Ontological argument	2	
		iii) Teleological argument	2	
	4	a) Problem of Evil and Suffering	2	K. K. B.
	5	a) Grounds for disbelief in God: i) Sociological theory of Durkheim ii) Carvaka View		K. K. B.
		i) Sociological theory of Durkheim	2	
		ii) Carvaka View	2	
		b) Tutorial	2	
			38	

PART-III [PAPER-IV]
(SOCIAL-POLITICAL PHILOSOPHY AND CONTEMPORARY INDIAN THOUGHT)

Group – A (Social-Political Philosophy)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
I	1	Primary Concepts:		S. B.
		a) Society	2	
		b) Community	2	
		c) Association	1	
		d) Institution	1	
	2	Social Groups:		S. B.
		a) Its Different Forms	4	
	3	Family:	2	S. B.
		a) Its Different Forms	2	
		b) Tutorial	2	
	4	Social class and Caste:		S. B.
		a) Principles of Class and Caste	2	
		b) Marxist conception of class	2	
		c) Class Attitudes	2	
		d) Class consciousness	2	
		e) Tutorial	2	
II	5	Social Codes:		K.K.B.
		a) Religious and Moral Codes	2	
		b) Custom and Law	2	
		c) Culture and Civilization	2	
	6	Political Ideals:		K.K.B.
	7	i) Democracy:	2	K.K.B.
		ii) Its Different Forms	3	
		Socialism:		K.K.B.
		a) Utopian and Scientific Socialism	3	
		b) Tutorial	2	
			42	

Group – A (Contemporary Indian Thought: Swami Vivekananda, M.K.Gandhi and B.R.Ambedkar)

Unit No.	Module No.	Topics	No. of Classes	Who take the Classes
III	1	Swami Vivekananda:		B.S.
		a) Nature of man	2	
		b) nature of religion	2	
	2	a) The ideal of a universal religion	2	B.S.
		b) Practical Vedanta	2	
		c) Tutorial	2	
IV	3	Gandhi:		B.S.
		a) Nature of man	2	
		b) non-violence	2	
		c) satyagraha	2	
		d) theory of trusteeship	2	
	4	Ambedkar:		B.S.
		a) Critique of social evils	2	
		b) Dalit movement	2	
		c) Tutorial	4	
			26	